



WEST VIRGINIA MEDICAL IMAGING & RADIATION THERAPY TECHNOLOGY BOARD OF EXAMINERS

1124 Smith Street, Suite B-300, Charleston WV 25301

Telephone: (304) 558-4012 Toll Free: (877) 609-9869 Fax: (304) 957-0177

E-mail: rtboard@wv.gov Web Page: www.wvrtboard.org

Executive Director Monthly Report March 2026

1. Revenue

a. Total Revenue \$16,192.00

i. Renewal Applications –	\$60 x 188 = \$11,280.00
ii. New Applications –	\$92 x 46 = \$4,232.00
iii. Reinstatement Applications –	\$85 x 8 = \$680.00

2. Expenditures

a. Total Expenses \$17,276.49

i. Payroll	\$12,353.34
ii. Benefits	\$2,371.58
iii. Expenditures	\$2,551.57

3. Ending Cash Balance

- a. March 2026 – \$452,719.81**
- b. March 2025 – \$456,235.98**
- c. March 2024 – \$486,057.55**
- d. March 2023 – \$463,712.67**
- e. March 2022 – \$498,017.99**

4. Disciplinary Actions

- a. 07-FY-2024 – Probation / WVPRN Discipline Program**
- b. 06-FY-2026 – Ethics Meeting 03/19/2026**

5. Duties

- a. Boardable Board Management System**
- b. Certemy License Management System**
- c. Legislative Session**
- d. Licensing**



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- e. **Complaints**
 - f. **Office Communications**
 - g. **Website**
 - h. **Data Management**
 - i. **Information Security and Privacy**
 - j. **Policies and Procedures**
 - k. **Training**
 - l. **Payroll**
 - m. **Payment of Expenditures via wvOASIS**
 - n. **Financial Reconciliation**
 - o. **Monthly Financial Reports**
 - p. **Monthly Director's Reports**
 - q. **P-Card Agency Coordinator**
 - r. **Budget Administrator**
 - s. **Agency Procurement Officer**
 - t. **BRIM Coordinator**
 - u. **Stakeholder Liaison**
- 6. Calendar of Events**
- a. **March 1, 2026 – Bills Due Out of House of Origin**
 - b. **March 4, 2026 – Crossover Day**
 - c. **March 5, 2026 - Senate Government Committee Hearing**
 - d. **March 11, 2026 – Rules Passed out of Senate**
 - e. **March 14, 2026 - House concurred and completed legislation**
 - f. **March 16, 2026 – Meeting Prep with Attorney**
 - g. **March 19, 2026 – Finance Committee Meeting**
 - h. **March 19, 2026 – Ethics Committee Meeting**
 - i. **March 19, 2026 – Board Meeting**
 - j. **March 23, 2026 - Meeting Prep with Attorney**
 - k. **March 25, 2026 - Meeting Prep with Attorney**
- 7. Future Goals**
- a. **Add Radiation Therapy Requirements**
 - b. **Add Radiologist Assistants Requirements and Scope**
 - c. **Remove Nuclear Medicine Apprenticeship**
 - d. **Update All Scopes of Practices**
 - e. **Exempt Podiatric Assistants**
 - f. **Eliminate Temporary License**