



WEST VIRGINIA MEDICAL IMAGING & RADIATION THERAPY TECHNOLOGY BOARD OF EXAMINERS

1124 Smith Street, Suite B-300, Charleston WV 25301

Telephone: (304) 558-4012 Toll Free: (877) 609-9869 Fax: (304) 957-0177

E-mail: rtboard@wv.gov Web Page: www.wvrtboard.org

**Executive Director Monthly Report
November 2019**

1. Licensing

- a. Licenses Processed – 349
 - i. Renewals – 329
 - ii. Late or Reinstatements – 2
 - iii. New Licenses – 17
 - iv. Temporary Licenses – 0
 - v. Duplicate/Change – 7
- b. Renewal E-mail Reminders – 2159
- c. Post Cards – 246
- d. Investigations – 2
- e. License Verifications - 7

2. Ethics Investigations and Follow-Up

- a. 03-FY-2017 – Board voted to close
- b. 09-FY-2019 – Board voted to close
- c. 10-FY-2019 – Board voted to close
- d. 19-FY-2019 – Board voted to dismiss
- e. 20-FY-2019 – Board voted to close
- f. 21-FY-2019 – Board voted to close
- g. 01-FY-2020 – Board voted to offer consent agreement
- h. 02-FY-2020 – Board voted to offer consent agreement
- i. 03-FY-2020 – Board voted to offer consent agreement

3. Meetings, Training Reports and Tasks

- a. InLumon Database Conversion
- b. Website down – November 1-8, 2019
- c. WVSRT Conference – November 7-10, 2019
- d. Licensing Presentation – November 9, 2019
- e. Ethics Meeting – November 14, 2019
- f. Safety Meeting – November 15, 2019
- g. Board Meeting – November 21, 2019
- h. New Employee – November 25, 2019
- i. Dotster - ownership update
- j. FTP Server Migration
- k. Budget Amendment
- l. New computers



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4. Financial Summary

- a. **Monthly Deposits - \$ 22,840.00**
- b. **Monthly Expenses - \$ 10,381.07**
- c. **2019 Balance – \$ 405,655.91**

- d. **2018 Balance – \$ 336,282.11**
- e. **2017 Balance – \$ 316,700.60**
- f. **2016 Balance – \$ 304,755.90**
- g. **2015 Balance – \$ 309,830.13**
- h. **2014 Balance – \$ 274,960.76**
- i. **2013 Balance – \$ 234,010.14**
- j. **2012 Balance – \$ 210,675.29**

5. Future Goals

- a. **Add Radiation Therapy Requirements to the Code**
- b. **Add Background Checks to the Code**
- c. **Remove Nuclear Medicine Apprentice from Code**
- d. **Revise Series 2 - Continuing Education Legislative Rule**